

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** o'clock **P.** **M.**

ON **Wednesday, May 18, 2022**

LOCATION OF MEETING **Whitman-Hanson Regional High School  
Main Office Conference Room**

**600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for) **Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date **May 12, 2022**

(month day year)

**AGENDA**

- I. Attendance**
- II. School Improvement Plan (vote)**
- III. Handbook (vote)**
  - A. Dress Code Policy
- IV. New Schedule (discussion)**
- V. NEASC (update)**
- VI. Other?**
  - A. Next Meeting: Next School Year

Posting Date and Meeting Number (by Clerk): 05/12/2022 at 12:00 PM\_ML/HS/STUC\_05-18-2022